

BEING INTIMATE WITH GOD

TROUBLE AND PROBLEMS SUPPOSE TO PUSH YOU TO A INTIMATE PLACE WITH GOD

Mar 1:12 And immediately the Spirit driveth him into the wilderness.

Mar 1:13 And he was there in the wilderness forty days, tempted of Satan; and **was with the wild beasts; and the angels ministered unto him.**

(Mar 1:35 KJV) And in the morning, rising up a great while before day, he went out, and departed into a **solitary place**, and there prayed.

Mar 10:32 And they were in the way going up to Jerusalem; **and Jesus went before them:** and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

Mar 10:33 *Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:*

Mar 10:34 *And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.*

(Mar 1:16 KJV) Now as **he walked by the sea of Galilee**, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

(Mar 1:17 KJV) And Jesus said unto them, **Come ye after me, and I will make you to become fishers of men.**

SOMETIMES IN THE MIDDLE OF DOING MINISTRY YOU NEED A BREAK

(Mar 1:45 KJV) But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that **Jesus could no more openly enter into the city, but was without in desert places:** and they came to him from every quarter.

(Luk 5:15 KJV) But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

(Luk 5:16 KJV) And **he withdrew himself** into the wilderness, and prayed.

(Luk 6:12 KJV) And it came to pass in those days, that **he went out into a mountain to pray, and continued all night in prayer to God.**

(Luk 6:13 KJV) And when it was day, he called *unto him* his disciples: and of them he chose twelve, whom also he named apostles;

JESUS WAS TOLD ABOUT JOHN THE BAPTIST BEING BEHEADED

(Mat 14:12 KJV) And his disciples came, and took up the body, and buried it, and went and told Jesus.

(Mat 14:13 KJV) When Jesus heard of it, **he departed thence by ship into a desert place**

apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

(Mat 14:14 KJV) And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

PROBLEMS PRODUCE MINISTRY

Mar 6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

Mar 6:31 And he said unto them, **Come ye yourselves apart into a desert place, and rest a while:** for there were many coming and going, and they had no leisure so much as to eat.

Mar 6:32 And they departed into a **desert place** by ship privately.

[Jesus] entered a house and did not want anyone to know it; yet he could not keep his presence secret.

(Mar 7:24 KJV) And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid.

Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone

(Mar 9:2 KJV) And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

Effective practice of solitude and silence so that we can implement Jesus' promise: "Abide in me as I abide in the Father and you too will bear much fruit"

Joh 15:1 I am the true vine, and my Father is the husbandman.

Joh 15:2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

Joh 15:3 Now ye are clean through the word which I have spoken unto you.

Joh 15:4 **Abide in me, and I in you.** As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.